

NOV 12 2004

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DATE: November 12, 2004

TO: Art Unit 1746 - MAIL STOP AMENDMENT

COMPANY: USPTO

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FROM: JOHN D. GOODHUE

NUMBER OF PAGES (Including cover): 9

Please file the attached AMENDMENT:

APPLICANT : WOOD, John T.
SERIAL NO : 10/045,338
FILED : November 7, 2001
TITLE : CONTROL FOR MULTIPLE COMPARTMENT
DISHWASHER

Grp./A.U. : 1746
Examiner : STINSON, Frankie L.
Conf. No. : 3876
Docket No. : P05359US0

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AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed August 11, 2004, kindly enter the following Amendment and consider the following remarks relative to reconsideration of the present application.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: November 12, 2004**FACSIMILE**

☒ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1746 at Fax No. (703) 872-9306.

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